

Charlotte County Public Schools

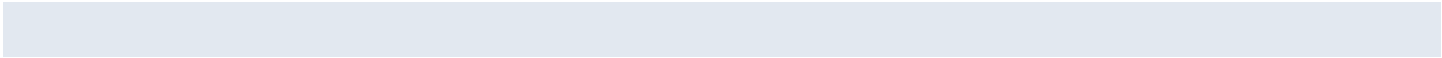
# NEIL ARMSTRONG ELEMENTARY SCHOOL



## 2024-25 Schoolwide Improvement Plan



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I. School Information

**Position Title**

**Job Duties and Responsibilities**

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**Leadership Team Member #4**

**Employee's Name**

**Position Title**

**Job Duties and Responsibilities**

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**Leadership Team Member #5**

**Employee's Name**

**Position Title**

**Job Duties and Responsibilities**

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**Leadership Team Member #6**

**Employee's Name**

**Position Title**

**Job Duties and Responsibilities**

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**Leadership Team Member #7**

**Employee's Name**

**Position Title**

**Job Duties and Responsibilities**

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**Leadership Team Member #8**

**Employee's Name**

**Position Title**

**Job Duties and Responsibilities**

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**Leadership Team Member #9**

**Employee's Name**

**Position Title**

**Job Duties and Responsibilities**

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## C. Stakeholder Involvement and Monitoring

### Stakeholder Involvement and SIP Development

(ESEA

1114(b)(2))

*Note: If a School Advisory Council is used to fulfill these requirements, it must include all required stakeholders.*

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### SIP Monitoring

(ESEA 1114(b)(3))

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D. Demographic Data

|                                                        |                                                                                                                |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| 2024-25 STATUS                                         | ACTIVE                                                                                                         |
| SCHOOL TYPE AND GRADES SERVED                          | ELEMENTARY<br>PK-5                                                                                             |
| PRIMARY SERVICE TYPE                                   | K-12 GENERAL EDUCATION                                                                                         |
| 2023-24 TITLE I SCHOOL STATUS                          | NO                                                                                                             |
| 2023-24 MINORITY RATE                                  | 50.9%                                                                                                          |
| 2023-24 ECONOMICALLY DISADVANTAGED (FRL) RATE          | 100.0%                                                                                                         |
| CHARTER SCHOOL                                         | NO                                                                                                             |
| RAISE SCHOOL                                           | YES                                                                                                            |
| 2023-24 ESSA IDENTIFICATION                            | ATSI                                                                                                           |
| ELIGIBLE FOR UNIFIED SCHOOL IMPROVEMENT GRANT (UNISIG) |                                                                                                                |
| 2023-24 ESSA SUBGROUPS REPRESENTED                     | STUDENTS WITH DISABILITIES (SWD)*<br>ENGLISH LANGUAGE LEARNERS (ELL)<br>BLACK/AFRICAN AMERICAN STUDENTS (BLK)* |
|                                                        |                                                                                                                |

## E. Early Warning Systems

## 1. Grades K-8

### Current Year 2024-25

[illegible]

### Prior Year (2023-24) As Last Reported (pre-populated)

[illegible]

### Prior Year (2023-24) As Last Reported (pre-populated)

[illegible]

### Prior Year (2023-24) As Last Reported (pre-populated)

[illegible]

**2. Grades 9-12 (optional)**

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## **II. Needs Assessment/Data Review (ESEA Section 1114(b)(6))**



B. ESSA School-Level Data Review (pre-populated)

2023-24 ESSA FPPI

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### C. ESSA Subgroup Data Review (pre-populated)

[illegible]



### 2022-23 ESSA SUBGROUP DATA SUMMARY

| ESSA<br>SUBGROUP | FEDERAL<br>PERCENT OF<br>POINTS INDEX | SUBGROUP<br>BELOW 41% | NUMBER OF<br>CONSECUTIVE<br>YEARS THE<br>SUBGROUP IS<br>BELOW 41% | NUMBER OF<br>CONSECUTIVE<br>YEARS THE<br>SUBGROUP IS<br>BELOW 32% |
|------------------|---------------------------------------|-----------------------|-------------------------------------------------------------------|-------------------------------------------------------------------|
|------------------|---------------------------------------|-----------------------|-------------------------------------------------------------------|-------------------------------------------------------------------|

### 2021-22 ESSA SUBGROUP DATA SUMMARY

| ESSA<br>SUBGROUP | FEDERAL<br>PERCENT OF<br>POINTS INDEX | SUBGROUP<br>BELOW 41% | NUMBER OF<br>CONSECUTIVE<br>YEARS THE<br>SUBGROUP IS<br>BELOW 41% | NUMBER OF<br>CONSECUTIVE<br>YEARS THE<br>SUBGROUP IS<br>BELOW 32% |
|------------------|---------------------------------------|-----------------------|-------------------------------------------------------------------|-------------------------------------------------------------------|
|------------------|---------------------------------------|-----------------------|-------------------------------------------------------------------|-------------------------------------------------------------------|



D. Accountability Components by Subgroup

| 2023-24 ACCOUNTABILITY COMPONENTS BY SUBGROUPS |                        |           |                   |              |            |                    |             |            |              |                         |                         |                 |
|------------------------------------------------|------------------------|-----------|-------------------|--------------|------------|--------------------|-------------|------------|--------------|-------------------------|-------------------------|-----------------|
| ELA<br>ACH.                                    | GRADE<br>3 ELA<br>ACH. | ELA<br>LG | ELA<br>LG<br>L25% | MATH<br>ACH. | MATH<br>LG | MATH<br>LG<br>L25% | SCI<br>ACH. | SS<br>ACH. | MS<br>ACCEL. | GRAD<br>RATE<br>2022-23 | C&C<br>ACCEL<br>2022-23 | ELP<br>PROGRESS |





## E. Grade Level Data Review – State Assessments (pre-populated)

[illegible]

### III. Planning for Improvement

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# Highest Priorities

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## **Grades 3-5: Measurable Outcome(s)**

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### **Monitoring**

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**Person responsible for monitoring outcome**

**Evidence-based Intervention:**

**Description of Intervention #1:**

**Rationale:**

**Tier of Evidence-based Intervention:**

**Describe the Action to Be Taken and how the school will monitor the impact of this action step:**

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**Measurable Outcome**

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**Monitoring**

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**Person responsible for monitoring outcome**

**Evidence-based Intervention:**

**Description of Intervention #1:**

**Rationale:**

**Tier of Evidence-based Intervention:**

**Will this evidence-based intervention be funded with UniSIG?**

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**Action Steps to Implement:**

**Action Step #1**

**Person Monitoring:**

**By When/Frequency:**

**Describe the Action to Be Taken and how the school will monitor the impact of this action step:**

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Monitoring

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Person responsible for monitoring `Monit12f4E2sp2eMibleldew devel. ong`Monitoring



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**Evidence-based Intervention:**

**Description of Intervention #1:**

**Rationale:**

**Tier of Evidence-based Intervention:**

**Will this evidence-based intervention be funded with UniSIG?**

**Action Steps to Implement:**

**Action Step #1**

**Person Monitoring:**

**By When/Frequency:**

**Describe the Action to Be Taken and how the school will monitor the impact of this action step:**



**V. Title I Requirements (optional)**

**A. Schoolwide Program Plan (SWP)**

**Dissemination Methods**

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**How Plan is Developed**

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**B. Component(s) of the Schoolwide Program Plan**  
**Components of the Schoolwide Program Plan, as applicable**

**Improving Student's Skills Outside the Academic Subject Areas**

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## **VI. ATSI, TSI and CSI Resource Review**

### **Process to Review the Use of Resources**

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### **Specifics to Address the Need**

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**VII. Budget to Support Areas of Focus**

**No**

| BUDGET | ACTIVITY | FUNCTION/<br>OBJECT | FUNDING<br>SOURCE | FTE | AMOUNT |
|--------|----------|---------------------|-------------------|-----|--------|
|--------|----------|---------------------|-------------------|-----|--------|

|                   |  |  |  |  |      |
|-------------------|--|--|--|--|------|
| Plan Budget Total |  |  |  |  | 0.00 |
|-------------------|--|--|--|--|------|